



# NATIONAL BOARD OF DIVING & HYPERBARIC MEDICAL TECHNOLOGY

## Hyperbaric Facility Accreditation Application

Accreditation survey requests are welcomed and considered on an individual basis. Upon receipt of a completed application the National Board will undertake a review to determine if that facility meets accreditation survey criteria. Applicants will be notified of the National Board's decision within five (5) business days. If the decision is to accept the application, a \$1,000.00 USD deposit is required to initiate the survey scheduling process. If the application is declined, the basis for this decision will be provided.

Information obtained from a completed application will allow the National Board to determine whether criteria to undertake an accreditation survey has been met, as well as survey team size and composition.

|                                                                                      |                                                          |                                          |                                                          |
|--------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|----------------------------------------------------------|
| <b>Facility Name</b>                                                                 |                                                          |                                          |                                                          |
| Address                                                                              |                                                          |                                          |                                                          |
| Website                                                                              |                                                          |                                          |                                                          |
| <b>Primary Contact Name</b>                                                          |                                                          |                                          |                                                          |
| Title                                                                                |                                                          | Credentials                              |                                                          |
| Telephone                                                                            |                                                          | Email                                    |                                                          |
| <b>Program Details</b>                                                               |                                                          | Year hyperbaric program began            |                                                          |
| <b>Hyperbaric Chamber Type</b><br>( Check all that apply )                           |                                                          |                                          |                                                          |
| <input type="checkbox"/> Multiplace                                                  | How many?                                                | Manufacturer(s)                          | NB#                                                      |
| <input type="checkbox"/> Duoplace                                                    | How many?                                                | Manufacturer(s)                          | NB#                                                      |
| <input type="checkbox"/> Monoplace                                                   | How many?                                                | Manufacturer(s)                          | NB#                                                      |
| Oxygen Compressed Monoplace <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |                                          |                                                          |
| <b>Service Type</b>                                                                  |                                                          |                                          |                                                          |
| 24/7 Availability                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | Hospital Affiliated                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Treat Inpatient                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No | Hospital Based                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                                      |                                                          | Associated Wound Center                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                                      |                                                          | Free-Standing Building                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                                      |                                                          | Free-Standing Trailer or Vehicle Mounted | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Hyperbaric Personnel</b>                                                          |                                                          |                                          |                                                          |
| Number of <b>full-time</b> staff                                                     |                                                          | Number of <b>part-time</b> staff         |                                                          |
| Number of attending/supervising hyperbaric <b>providers</b>                          |                                                          | <b>MD/DO</b>                             | <b>NP</b>                                                |
| List primary specialties of <b>providers</b>                                         |                                                          | <b>Other</b>                             |                                                          |
| Comments or Questions:                                                               |                                                          |                                          |                                                          |